

# THORBURY TOWN COUNCIL

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Town Hall  
35 High Street  
Thornbury  
Bristol BS352AR

Town Clerk: Louise Powell

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MEETING OF: **PLANNING AND TOWN DEVELOPMENT COMMITTEE**

TO BE HELD ON: **Tuesday 8<sup>th</sup> March 2022 at the Severnside Suite, Thornbury Leisure Centre, commencing at 7.30pm**

*Public participation will be taken at the beginning of the meeting and/or at the calling of an agenda Item.*

## **AGENDA**

1. To receive and consider any apologies for absence
2. To receive any members' declaration of interests
3. To receive any representations from the public
4. To approve the report of the meeting held on 15.02.22 and consider any matters arising that are not considered elsewhere on the agenda.
5. To consider the schedule of planning and licensing applications (schedule attached)
6. To note the schedule of planning application decisions made by South Gloucestershire Council (schedule attached)
7. To consider the Town Council response to the Phase 2 Local Plan Consultation. [South Gloucestershire New Local Plan | BETA - South Gloucestershire Council \(southglos.gov.uk\)](#) (Closes 21<sup>st</sup> March 2022)
8. To consider the Town Council response to consultation on proposed improvements to the A38- [Thornbury, A38 and Bradley Stoke Way improvements - South Gloucestershire Online Consultations \(southglos.gov.uk\)](#) (Closes 14<sup>th</sup> March 2022)
9. To consider the Town Council response to consultation on the draft Local Flood Risk Management Strategy (2022-2027) [Local Flood Risk Management Strategy 2022-27 - South Gloucestershire Online Consultations \(southglos.gov.uk\)](#) (Closes 2<sup>nd</sup> May 2022)
10. To report any defects in South Gloucestershire Council transport infrastructure
11. To consider and agree any communications from the Committee.

Signed 

Mrs Louise Powell

Thornbury Town Clerk

Date of issue: 02/03/2022

# THORNBURY TOWN COUNCIL

## **BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda: -

- a) Report of meeting of Committee of 15.02.22
- b) Schedule of Planning and Licensing Applications
- c) Schedule of Planning Decisions
- d) Consultation paperwork on A38 improvements