

# THORNBURY TOWN COUNCIL

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Town Hall  
35 High Street  
Thornbury  
Bristol BS352AR

Town Clerk: Louise Powell

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**MEETING OF:** Environment Committee  
**TO BE HELD ON:** Thursday 19 November 2020 via Zoom Conference  
**COMMENCING AT:** 8.00 pm

**Meeting ID:** 991 7347 9714

**Passcode:** 924695

<https://zoom.us/j/99173479714?pwd=L3NLQ1pPanBKMVFcglNOZ1dxVlQ1UT09>

*Please note that this meeting is open to the public. Public participation will be taken at the beginning of the meeting and/or at the calling of an agenda item at the discretion of the Chairman.*

## AGENDA

1. To receive any apologies for absence
2. To receive any members' declarations of interest
3. To receive any representations from the public
4. To discuss matters arising from the report of the meeting held on 13 October 2020 not covered elsewhere on the agenda (paper attached)
5. To consider new items of business
  - (a) Cancellation of billing for water supply to Hector MacLaine water fountain
  - (b) To note Thornbury Town Council's response to SGC Greener Places Consultation (paper attached)
6. To consider matters in progress and receive updates where appropriate
  - (a) Poulterbrook environmental area
  - (b) Request for dog waste bin in Milbury Heath
  - (c) Perennial planting in Pullins Green raised beds
  - (d) Butterfly Area (two papers attached)
  - (e) Installation of drinking water fountain in the Mundy Playing Fields
  - (f) Update on seating in the town – Allan Burberry's memorial bench
  - (g) Schedule of Tree Works (paper attached)
  - (h) Schedule of Minor Matters (paper attached)
  - (i) Effects of COVID-19 on the Committee's budget – green projects
  - (j) Fairtrade

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7. To receive updates on operational matters
  - (a) Operational Matters
  - (b) Councillor Surgeries
  - (c) Community Composting Site Report
  - (d) Filnore Allotments Report
  - (e) Filnore Woods Report
  - (f) Tree Wardens Report
  - (g) Sustainable Thornbury Report
  - (h) Footpath Wardens Report
  - (i) Thornbury Ramblers Report/Walks Booklet
  - (j) Thornbury Litter Busters
  
8. To consider any urgent items of business



Signed  
Wendy Sydenham  
Deputy Clerk

## **BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (i) Report of Meeting of Committee on 13.10.20
- (ii) Thornbury Town Council's Response to SGC Greener Places Consultation
- (iii) Emails relating to the Butterfly area (two papers)
- (iv) Schedule of Tree Works
- (v) Schedule of Minor Matters