

# THORNBURY TOWN COUNCIL

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Town Hall  
35 High Street  
Thornbury  
Bristol BS352AR

Town Clerk: Louise Powell

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**MEETING OF:** Environment Committee  
**TO BE HELD ON:** Tuesday 13 October 2020 via Zoom Conference  
**COMMENCING AT:** 8.00 pm

**Meeting ID:** 988 9477 4886

**Passcode:** 794162

<https://zoom.us/j/98894774886?pwd=YjNoNWExZldwVWZDTkluTi9TbXdoOQT09>

*Please note that this meeting is open to the public. Public participation will be taken at the beginning of the meeting and/or at the calling of an agenda item at the discretion of the Chairman.*

## AGENDA

1. To receive any apologies for absence
2. To receive any members' declarations of interest
3. To receive any representations from the public
4. To discuss matters arising from the report of the meeting held on 1 September 2020 not covered elsewhere on the agenda (report previously circulated)
5. To consider new items of business
  - (a) To consider a request for dog waste bins with dog bags attached (document attached)
  - (b) To consider issues relating to the Butterfly Area (document attached)
  - (c) To consider Fairtrade representation on the Environment Committee (document attached)
6. To consider matters in progress and receive updates where appropriate
  - (a) Update on South Gloucestershire Council's charges for bin emptying
  - (b) Request for dog waste bin in Milbury Heath
  - (c) Perennial planting in Pullins Green raised beds (document attached)
  - (d) Installation of drinking water fountain in the Mundy Playing Fields
  - (e) Update on seating in the town – Allan Burberry's memorial bench
  - (f) Schedule of Tree Works (paper to follow)
  - (g) Schedule of Minor Matters (paper to follow)
  - (h) Effects of COVID-19 on the Committee's budget

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7. To receive updates on operational matters
  - (a) Operational Matters
  - (b) Councillor Surgeries
  - (c) Community Composting Site Report
  - (d) Filnore Allotments Report
  - (e) Filnore Woods Report
  - (f) Tree Wardens Report
  - (g) Sustainable Thornbury Report
  - (h) Footpath Wardens Report
  - (i) Thornbury Ramblers Report/Walks Booklet
  - (j) Thornbury Litter Busters
  
8. To consider any urgent items of business



Signed  
Wendy Sydenham  
Deputy Clerk

## **BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (i) Report of Meeting of Committee on 01.09.20
- (ii) Email relating to request for dog waste bins with dog bags attached
- (iii) Emails and documents relating to the Butterfly Area
- (iv) Email relating to Fairtrade representation on the Environment Committee
- (v) Emails and document relating to perennial planting in Pullins Green raised beds
- (vi) Schedule of Tree Works (to follow)
- (vii) Schedule of Minor Matters (to follow)